

EPA-2022-002067 Request Details

Case Phase: Closed Case Status: Closed Due Date: 02/22/2022 Clock Days: 4

Requester Information

| | |
|-----------------------|---|
| Requester | Connie Marini |
| Organization | EDR, Inc |
| Requester Has Account | Yes |
| Email Address | cmarini@lightboxre.com |
| Phone Number | 8002651596 |
| Fax Number | |
| Address | 6 Armstrong Road 4th Floor |
| City | Shelton |
| State/Province | CT |
| Zip Code/Postal Code | 06484 |
| Tracking Number | EPA-2022-002067 |
| Submitted Date | 01/24/2022 |
| Received Date | 01/24/2022 |
| Perfected Date | 01/24/2022 |
| Last Assigned Date | 01/26/2022 |
| Assigned To | Claude Walker (Office of Criminal Enforcement, Forensics, and Training) |
| Last Assigned By | Joshua Cooper (Environmental Protection Agency) |
| Request Track | Simple |
| Fee Limit | \$250.00 |

Closure Information

| | |
|---------------------|------------------------------|
| Closed Date | 01/28/2022 |
| Disposition | Partial Grant/Partial Denial |
| "Other" Disposition | |
| Exemptions Used | Ex. 6, Ex. 7(C) |
| Statutes Used | |
| Subtypes Used | |

Request Handling

Description

471/10000

Through a Freedom of Information Act, I am requesting the following: I would like Criminal Cases dealing with Air, Water, Toxics, RCRA, and CERCLA for all 10 EPA regions, in Excel or other spreadsheet format.

I would like 1/1/2021 through 12/31/2021

Information I would like is:

Case Number
Case Closed Date
Sentenced Date
EPA Region
Case Name
Street Address
City
State
Zip
Case Status
Case Result
Defendant Court
Docket No
Defendant Result

Thank you

Has Description Been Modified

Description Available to the Public

Short Description

Yes

Additional Information

Attached Supporting Files

Upload Supporting Files